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# WEEKLY FALCON NEWS

## FOR THE WEEK OF NOVEMBER 17TH

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### UPCOMING EVENTS & REMINDERS

#### **11/18-22 - American Education Week**

**11/19** - Student Life Family Night (see details below)

**11/20** - Recognition Assembly, 2 p.m.

**11/20** - Family Resource Hour, 4 p.m. & 5:30 p.m.

**11/26** - MID-WEEK CHECK-OUT, 3:30 P.M - 6 P.M.

**11/27-29 - Thanksgiving Break - School Closed**

**12/1** - Check-in, 7 p.m - 8:30 p.m.

12/4 - Peer Group Connection (PGC) Family Night, 6 p.m.

#### **12/8-14 - Falcon Theatre Production Week**

##### **"Little Shop of Horrors"**

12/12 - Citywide Project Soapbox Competition, 8 a.m. - 4 p.m.

12/18 - Family Resource Hour, 8:30 a.m., 12:30 p.m., 5:30 p.m.

12/18 - Music & Dance Concert, 2 p.m.

12/22 - NO CHECK-IN

**12/23-31 - Winter Break**

### STUDENT LIFE FAMILY NIGHT

*TUESDAY, NOVEMBER 19TH*

Families, join your scholar during SPARKS and dinner.

SPARKS occur 4:15 p.m. – 5:30 p.m.

Dinners are between 5:30 p.m. – 7:30 p.m.

**RSVP is required.**

**Contact Ms. Brown: [ibrown@seedschooldc.org](mailto:ibrown@seedschooldc.org)**

**or call 202-248-1937.**

If you arrive between 3:45 p.m. - 4:30 p.m.,  
stop by the Director's office for a Thank You cupcake treat!

THE SEED PUBLIC CHARTER SCHOOL INVITES YOU TO PARTICIPATE IN OUR

# Canned Food Drive

2019

BRING YOUR DONATIONS TO THE SCHOOL NOW THROUGH NOVEMBER 25TH

HELP SUPPORT A FAMILY IN NEED FOR THE HOLIDAYS

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### FAMILY VOLUNTEER OPPORTUNITIES

#### American Education Week

Family volunteers are needed to set up a desserts & treats table for school faculty for American Education Week (November 18-22, 2019).

**Morning volunteers** (for academic faculty): 8-11 a.m & 12-3 p.m.

**Evening volunteers** (student life faculty) 3:30-5:30 p.m. & 6-8 p.m.

**Donations needed:** desserts, treats, beverages, decorations, serving & eating utensils etc.) and/or your time (serving, set up and clean up) in the faculty lounge

**American Education Week Volunteer Sign-up:**

<https://forms.gle/9dkg2A3pgsmRoJBm7>

Questions: Mrs. Holman-Jones at 202-248-3005 or  
rholmanjones@seedschooldc.org.

Thank you in advance for the gift of your time!

### SENIOR CLASS NEWS

**SENIOR DUES** - The third installment of senior dues was due November 1st. The next two installments are due on the following dates:

- 4th installment - December 1, 2019
- Final installment - January 15, 2020

Visit the website to view the senior class letter for more details on package options & fees.

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## HOW TO CREATE A POWERSCHOOL ACCOUNT

- 1 ENTER URL IN SEARCH ENGINE**  
<https://seedschool.powerschool.com/public/>
- 2 CLICK "CREATE AN ACCOUNT"**
- 3 GUARDIAN'S NAME & EMAIL**  
Enter your first & last names and email address in the designated fields.
- 4 CREATE A PASSWORD**  
Enter a password of your choosing - at least 6 characters.
- 5 RE-ENTER PASSWORD**  
Enter the password, again.
- 6 ENTER STUDENT'S NAME**  
Student's name must be entered exactly as it appears in PowerSchool. If you have multiple children @ SEED DC, each will have their own access ID & access password.
- 7 ENTER ACCESS CONFIDENTIAL ID**  
This is provided by the school.
- 8 ENTER ACCESS PASSWORD**  
This is provided by the school.
- 9 RELATIONSHIP TO STUDENT**  
Select the option which indicates your relationship to the student.
- 10 ADDITIONAL CHILDREN?**  
Follow steps 6-9 if you have more than one scholar at the school.

Once these steps are completed, you will be taken to the Portal's login page and will sign-in with your newly created username and password.



## DOWNLOAD THE POWERSCHOOL APP

- 1 APPLE OR ANDROID?**  
Visit the App Store or Play Store
- 2 DISTRICT CODE**  
Enter the district code **FQGN**.
- 3 CONTINUE**
- 4 ENTER CONFIDENTIAL ID**
- 5 ENTER PASSWORD**
- 6 YOU'RE ALL SET TO GO!**

The PowerSchool Parent Portal gives parents access to real-time information including attendance, grades and detailed assignment descriptions, and even personal messages from the teacher.

### NEED ASSISTANCE?

Contact the registrar, Ms. C. Tyson,  
202-248-7773 X5127 or  
[ctyson@seedschooldc.org](mailto:ctyson@seedschooldc.org).

PowerSchool Parent Portal Access

# WEEKLY FALCON NEWS

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## THE FALCON THEATRE



As a deviously delicious Broadway and Hollywood sci-fi smash musical, *Little Shop of Horrors* shares the story of a meek floral assistant who stumbles across a new breed of plant he names “Audrey II”. This foul-mouthed, R&B singing carnivore promises unending fame and fortune to the floral assistant as long as he keeps feeding it.

*Little Shop of Horrors* will be performed at THEARC Theater in Washington, D.C.:

12/8-10 - Final Dress Rehearsals, 4:30-9:30 p.m.

12/11 - SEED Night @ THEARC, 7 p.m.

12/13-14 - Public Performance @ THEARC, 7 p.m.

### FOR TICKETS VISIT:

<https://bbardc.org/event/littleshopofhorrors/2019-12-13/>



The SEED Falcon Theatre is also proud to be selected by Disney Theatrical Productions (producers of *The Lion King*, *Beauty and the Beast*, etc. on Broadway), to join a cohort of select schools, demonstrating theatre excellence, in producing a pilot production of *Disney's Peter Pan, Jr.* (currently in development before being released to the general public in 2021).

Peter Pan, Jr. will be presented at THEARC Blackbox Theater in Washington, D.C. in April 2020. More details to follow.

# WEEKLY FALCON NEWS

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## ATHLETIC NEWS



## Jr. Wizards High School Hoops

Saturday, February 1, 2020



### Jr. Wizards High School Hoops Schedule:

- 2:00pm: Doors Open To Capital One Arena
- 2:30pm: JV Boys: BASIS DC vs. New Hope Academy
- 3:30pm: Girls Varsity: BASIS DC vs. SEED DC
- 4:30pm: Boys Varsity: SEED DC vs. New Hope Academy



vs.



### Tickets purchased via link below include:

- Access to Wizards vs. Nets at 7pm
- Entrance to the High School games where seating will be on a first come first serve basis in the 100 level of the arena.
- Free Washington Wizards T-Shirt courtesy of Custom Ink.
- A Donation to SEED DC!

Purchase tickets at: <https://fevo.me/seeddc-wiz>



FOR MORE INFO & BULK TICKETING PLEASE CONTACT: Robert Minnitte @ 202-292-1947 OR [rminnitte@monumentalsports.com](mailto:rminnitte@monumentalsports.com)



# WEEKLY FALCON NEWS

FOR THE WEEK OF NOVEMBER 17TH

## FAMILY & COMMUNITY ENGAGEMENT INFO



FALL

*sale!*

**10% OFF ALL INVENTORY**  
**IN-STORE *and* ONLINE!**

▶ *throughout the month of*  
NOVEMBER 2019

Take **10% OFF** all clothing and items  
in all of our stores, for any school!  
Shop the sale online and use promo code  
**FALL19** for your discount!

Risse Brothers  
SCHOOL UNIFORMS

[www.rissebrothers.com](http://www.rissebrothers.com)

# WEEKLY FALCON NEWS

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## FAMILY & COMMUNITY ENGAGEMENT INFO

### COMMUNITY ENGAGEMENT EVENTS

As the District develops a new 4-year Workforce Plan to ensure all residents have access to pathways to prosperity, we invite members of the community to participate in two targeted discussions:

#### SUPPORT FOR CAREER SUCCESS

Join us to discuss what you believe are the resources, access, and supports residents need to ensure they can successfully pursue education and credential opportunities.

**RSVP here:**

[www.eventbrite.com/e/support-for-career-success-tickets-44926551525](http://www.eventbrite.com/e/support-for-career-success-tickets-44926551525)



Wed, Nov 13, 2019  
5:30 p.m. to 7:30 p.m.



Anacostia Arts Center  
1231 Good Hope Rd SE  
Washington, DC 20020

#### PREPARING YOUTH FOR CAREER SUCCESS

Join us to discuss the skills, experiences, and training opportunities our young people need, in order to choose and succeed in the post-secondary path of their choice.

**RSVP here:**

[www.eventbrite.com/e/preparing-youth-for-employment-tickets-80359807347](http://www.eventbrite.com/e/preparing-youth-for-employment-tickets-80359807347)



Thu, Nov 14, 2019  
5:30 p.m. to 7:30 p.m.



KIPP DC College Prep  
1405 Brentwood Parkway NE  
Washington, DC 20002

#### PARTICIPATING AGENCIES

- Workforce Investment Council
- Department of Employment Services
- Office of the State Superintendent of Education
- Department of Human Services
- Department on Disability Services
- University of the District of Columbia Community College



GOVERNMENT OF THE DISTRICT OF COLUMBIA  
MURIEL BOWSER, MAYOR



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# WEEKLY FALCON NEWS

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### COMMUNITY SERVICE OPPORTUNITY

#### READY, SET, HELP

Always Ready to Help



Ready, Set, Help is a community outreach based organization who's mission is to be a change agent in our community by combating homelessness, empowering youth, and rebuilding neighborhoods. We achieve this mission through community service projects and partnering with local non-profit organizations. There is plenty of work to do in our communities, and plenty of people ready to help; however, there are not enough bridges to connect the two. It is our goal to be that bridge!

Ready, Set, Help is here to provide volunteers with opportunities to help others, and provide local non-profits with needed help. In addition, we work to address the needs of the community through Ready, Set, Help initiated projects.

Ready, Set, Help is a newly started organization ready to grow and meet the needs of our community. Please feel free to contact us directly if you are interested in being a Ready, Set, Help volunteer, or an interested business/organization looking to partner.

Regards,

Felicia Johnson-Founder  
(703) 879-2816  
[www.readysethelp.org](http://www.readysethelp.org)  
[@readysethelp.org](https://www.instagram.com/readysethelp.org)

# WEEKLY FALCON NEWS

## FOR THE WEEK OF NOVEMBER 17TH

### EXPERIENTIAL LEARNING & EXTERNAL OPPS



**MENTORING**  
YEAR-LONG MENTORING  
AND PROFESSIONAL  
COACHING

Urban Alliance (UA) and Martha's Table have partnered together to bring increased economic opportunity to youth from Wards 7 and 8 in southeast D.C. Together, we aim to remove barriers to success and fully prepare students for long-term self-sufficiency.



**EXPOSURE**  
CAREER EXPLORATION  
AND NETWORKING  
OPPORTUNITIES

#### Juniors

- First day of programming, **Tuesday, October 15th**
- Students attend workshop once a week
- Professional training on resume writing, communication, professional development and much more!

#### Incentives for participation

- Opportunity to join the PAID internship during the summer and your senior year of HS
- Earn community service hours
- Invites to college visits, career fairs, special access events, and other fun activities

#### Additional Information

- Workshops will be held at Martha's Table's new building, The Commons, located at: **2375 Elvans Road SE, Washington, D.C. 20020**
- Students will be fed a heavy afternoon meal.
- Workshop hours are 4:30pm-6:00pm

### • APPLY NOW •

Visit: <https://www.tfaforms.com/4761719>

- Step 1:** Complete the online application  
**Step 2:** Bring in parent consent form

Please contact the **Community Programs Manager, Francesca Glover**, at [fglover@theurbanalliance.org](mailto:fglover@theurbanalliance.org) with any questions.



[www.theurbanalliance.org](http://www.theurbanalliance.org) | 202-459-4300

**TRAINING**  
IN 21st CENTURY  
SKILLS, SOCIAL MEDIA  
BRANDING, RESUME  
WRITING, AND MORE

**PLANNING**  
RECEIVE LIFELONG  
COLLEGE- AND CAREER-  
PLANNING SUPPORT

### Opportunity for Juniors

## Yale Young Global Scholars

**Session I: June 21 – July 3**

- Politics, Law, & Economics (PLE I)
- Literature, Philosophy, & Culture (LPC I)
- Solving Global Challenges (SGC I)
- Biological & Biomedical Science (BBS I)

**Session II: July 5 – July 17**

- Politics, Law, & Economics (PLE II)
- Literature, Philosophy, & Culture (LPC II)
- Solving Global Challenges (SGC II)
- Biological & Biomedical Science (BBS II)

**Session III: July 19 – July 31**

- Politics, Law, & Economics (PLE III)
- Literature, Philosophy, & Culture (LPC III)
- Solving Global Challenges (SGC III)
- Applied Science & Engineering (ASE III)

### SUMMER 2020 SESSIONS

**POLITICS, LAW, & ECONOMICS**

Study diverse economic theories, the values and practices of governments, and legal frameworks in historical and comparative perspectives.

**BIOLOGICAL & BIOMEDICAL SCIENCE**

Investigate life sciences, from the molecular level of protein interactions to the interdependence of life in different ecosystems.

**LITERATURE, PHILOSOPHY, & CULTURE**

Analyze culturally significant works, question ideas, and explore creative ways to use the arts to better understand and impact communities.

**APPLIED SCIENCE & ENGINEERING**

Apply scientific principles to real-world problems using engineering, physics, chemistry, astronomy, computer programming, and more.

**SOLVING GLOBAL CHALLENGES**

Discover innovative and cross-disciplinary approaches to solving the greatest challenges facing the global community in the 21st century.

**INSPIRED MINDS, GLOBAL CONNECTIONS**

YYGS is an academic summer enrichment program for outstanding high school students from around the world. Join one of five interdisciplinary 2-week sessions at Yale's historic campus.

Facebook: @YaleYoungGlobalScholars  
Twitter: @Yale\_YYGS

**Create long-lasting connections, and get exposed to different disciplines and ideas through...**

- + Lectures
- + Breakout Sessions
- + Seminars
- + Capstone Projects
- + Simulations
- + Speaker Events
- + Library/Museum Visits
- + Social Activities
- + Interactions with Yale Professors & College Students

**"Over the course of two weeks, we truly became global citizens, sharing a common passion: the goal of making the world a better place."**

Philp, ASE 2018, from South Korea

**Apply now for Summer 2020: [globalscholars.yale.edu](http://globalscholars.yale.edu)**

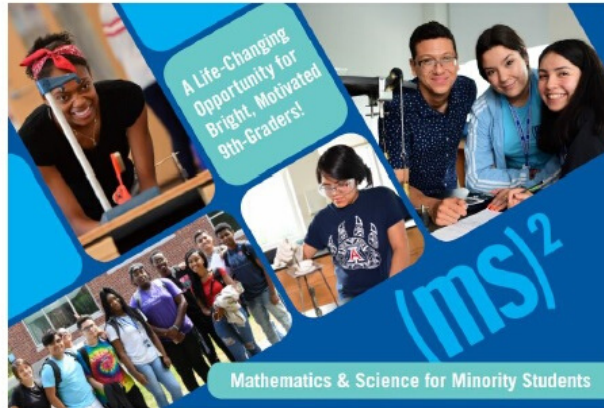
Deadlines: Early Action: November 12, 2019 Regular Decision: January 15, 2020

*Apply now for summer 2020  
Early decision by November 12, 2019  
Regular decision by January 15, 2020*

# WEEKLY FALCON NEWS

FOR THE WEEK OF NOVEMBER 17TH

## EXTERNAL LEARNING INFO SHEETS FOR 9TH GRADE ONLY



### What is it?

**(ms)<sup>2</sup>**

- 3-summer residential program
- 5-weeks of STEM enrichment (Math, Science, English/College Counseling)
- Held on the Phillips Academy 500 acre campus in Andover, Mass.
- Free – including airfare



Program Dates: Tuesday, June 30-Sunday, August 2, 2020

### How to apply?

**(ms)<sup>2</sup>**

1. **Complete Online Application** – [www.andover.edu/ms2](http://www.andover.edu/ms2)
  - Applicant's Personal Essays
  - Teacher Recommendations (Math, Science, English, and Guidance Counselor)
  - Parent/Guardian Essay
  - Parent/Guardian Financial Statement (Income Verification)
2. **Complete Online Math Assessment**
3. **Application Deadline** – December 15<sup>th</sup>

[www.andover.edu/ms2](http://www.andover.edu/ms2)

**Application Deadline: 12/15/2019**

For more information, visit

**[www.andover.edu/ms2](http://www.andover.edu/ms2)** to complete the online application & complete the online math assessment.



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### EXTERNAL LEARNING INFO SHEETS



**FREE!**  
Five sessions: Oct-April

Learn about STEM Education and Careers  
Scholarship Opportunities  
Build Leadership Skills  
Develop Skills for Success and Confidence

#### GIT Mentor-Protégé Program 2019-2020

For Who: DC, MD and VA Girls in Grades 9-12

What: Mentoring program that connects HS girls interested in Science, Technology, Engineering and Math (STEM) careers with professional women in STEM

Cost: Free!!! (Registration Required)  
Register Now!: <http://bit.ly/ProtegeApp2019>

More info: <https://www.womenintechology.org/girls-in-technology>

Email: [GIT\\_MP-Proteges@womenintechology.org](mailto:GIT_MP-Proteges@womenintechology.org)



Presents...



City at Peace at the Atlas, announces **Open Call** for artists, non-artists, poets, the socially curious, the writers, dancers, wanderers, actors, quiet thinkers, loud talkers, builders, people who want to know what's going on and what they can do about it, middle class, upper and lower, brown, beige, white, fabulous, infamous, privately schooled, publicly schooled and old schooled, Maryland, DC and Virginia **young people**, ages **14 to 24** years, to be a part of something great!

City at Peace is a space and a process, made for and by young people to examine systems of oppression that marginalize people based on race, gender, age, ethnicity, sexuality and values. Together, with other young people you can figure out your place in all of it and create tools to change it.

You will collaborate with professional artists and theatre designers to build and manage an artistic production that displays your ideas for change, and meet some of the best people ever!



Here's how it works:

- Join us **Wednesday**, September 25 at 4:30pm at the Atlas Performing Arts Center
- We meet every **Saturday** from 10am until 4pm and **Wednesday** from 4:30pm until 8:30pm...it's a commitment! *You can't make change without showing up.*
- **Program start date is Wednesday, September 25, 2019 4:30pm.**
- Located at the Atlas Performing Arts Center, 1333 H Street NE.
- Contact **Sandi Holloway**, [cityatpeace@atlasarts.org](mailto:cityatpeace@atlasarts.org).
- Wear comfortable, loose fitting clothing and be ready to move!
- Apply on-line at [www.atlasarts.org](http://www.atlasarts.org), under the **Education** tab, look for the application.

#### Maryland Program @ Johns Hopkins Univ. Rockville Campus

9601 Medical Center Dr, Rockville, MD 20850, Rm 106-110

Session 1 • Tuesday, October 15, 2019  
Session 2 • Tuesday, November 19, 2019  
Session 3 • Tuesday, January 14, 2020  
Session 4 • Tuesday, February 11, 2020  
Session 5 • Tuesday, March 17, 2020  
Make-up Date • Tuesday, April 21, 2020

#### Northern Virginia Program @ Microsoft

12012 Sunset Hills Rd, Reston, VA 20190

Session 1 • Tuesday, October, 22nd  
Session 2 • Tuesday, November 26th  
Session 3 • Tuesday, January, 28th  
Session 4 • Tuesday, February, 25th  
Session 5 • Tuesday, March 24th  
Make-up Date • Tuesday, April 22nd

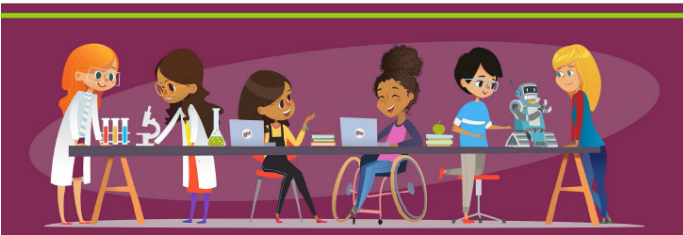
#### Washington, DC Program @ FiscalNote

1201 Pennsylvania Avenue, Washington, DC - Near Metro Center

Session 1 • Tuesday, November 5, 2019  
Session 2 • Tuesday, December 3, 2019  
Session 3 • Tuesday, February 4, 2020  
Session 4 • Tuesday, March 3, 2020  
Session 5 • Tuesday, April 7, 2020



Girls in Technology (GIT) is a program of Women in Technology (WIT). GIT is funded by STEM for Her. Our program relies on generous corporate sponsors and many volunteers.



Upward Bound College Tour 2017 visiting Catwba College

#### COMMITMENT

For every UB participant, we will provide valuable college preparatory services, academic instruction, and educational/cultural programming to help each participant strive for excellence at no monetary cost. In return, all participants must strive to commit 100% participation and attendance during their tenure in Upward Bound. Full participation is defined as a student's commitment to pursue academic success and admission to an accredited college/university throughout their enrollment in Upward Bound. Our hope is that all UB scholars remain committed to working towards the achievement of their primary long-term goal—college graduation within 4-6 years of high school completion.

#### The GW SMHS Upward Bound Program

2300 I Street, NW Ross Hall, Suite 202  
Washington, D.C. 20037  
Phone: (202) 994-7250 Fax: (202) 994-7651

E-mail: [UpwardBound@gwu.edu](mailto:UpwardBound@gwu.edu)  
Twitter: @GWUpwardBound Facebook: GW SMHS  
Upward Bound Website: [smhs.gwu.edu/upward-bound/](http://smhs.gwu.edu/upward-bound/)

If you are interested in becoming an Upward Bound community partner and/or making a financial contribution to this non-profit, 501 c (3) organization, please contact UB Secretary Dasha Brown at (202)994-7250.

THE GEORGE WASHINGTON UNIVERSITY  
WASHINGTON, DC



School of Medicine & Health Sciences  
THE GEORGE WASHINGTON UNIVERSITY